

State Line Heritage Days



Union City, Indiana-Ohio

2016 State Line Heritage Days August 3rd--August 6th

Food Booth Information

DATE\$: Wednesday, Aug. 3rd, Thursday, Aug. 4th, Friday, Aug. 5th, Saturday, August 6th

FEE: Booth space fee is **\$140.00** (without electricity); **\$165.00** (with electricity). **All electrical cords must be taped down with boards on both sides of the cord — for safety reasons.** All booth space fees must be received by the State Line Heritage Days Committee on or **before July 15, 2016** to guarantee space and to be listed in the program. Contact Amy Stump at 937-968-5911 or 765-730-6850 if you have questions.

LOCATION: **NOTICE CHANGE OF LOCATION OF FOOD COURT. ALL FOOD BOOTHS WILL BE LOCATED IN THE ARTESIAN PARK ON PEARL STREET (BETWEEN COLUMBIA AND HOWARD STREET). Contact Amy Stump for your location on set up day (Tuesday)**

SET UP: **5:00 PM** on Tuesday, Aug. 2nd. All booths must be in place and open for business on Wednesday, Aug. 3rd at 5:00 PM. The committee asks that you keep your booth in operation from 5:00 until 10:30 PM each evening, and Saturday from 10:00 AM to 10:30 PM.

FOOD BOOTH SPONSOR:

A sign with the sponsoring organization's name must be displayed inside or outside the booth. Sign must be neat and readable to festival guests. Each booth should be adequately staffed during the festival to eliminate long lines or poor service to guests. All prices should be clearly marked at point of sale. ***Food Handler Certificates should be posted in clear sight. (Non-profits are exempt). All vendors must comply with the Health Dept. & State Fire Marshall standards including updated fire extinguishers, GFCI, & self-contained disposal tanks. Non-smoking signs are required for tents. All vendors are to stay in operation until 10:30pm Sat. eve.***

Please send remittance with application below:

Please fill out the bottom portion of this page and return with remittance to:
State Line Heritage Days, Amy Stump 7079 E. 500 South, Union City, IN 47390

Name of organization _____

Address _____ City _____ State _____ Zip _____

Contact person _____ Telephone (____) _____

My booth will be selling _____

Electricity: 110 V _____ 220 V _____ Water: YES _____ NO _____

Space required (total length) _____ Comments _____