



Union City, Indiana-Ohio

2017 State Line Heritage Days August 3rd--August 5th

Food Booth Information

DATES: NOTICE CHANGE IN DATES: THURSDAY AUG 3RD, FRIDAY AUG 4TH, SAT AUG 5TH

FEE: NOTICE CHANGE IN BOOTH FEE: \$130 WITH ELECTRIC AND \$105 NO ELECTRIC. **All cords must be taped down with boards on both sides of the cord — for safety reasons.** All booth space fees must be received by the State Line Heritage Days Committee on or **before July 15, 2017** to guarantee space and to be listed in the program. Contact Amy Stump at 937-968-5911 or 765-730-6850 if you have questions.

LOCATION: ALL FOOD BOOTHS WILL BE LOCATED IN THE ARTESIAN PARK ON PEARL STREET (BETWEEN COLUMBIA AND HOWARD STREET).

SET UP: NOTICE CHANGE OF SET UP DAY: **5:00 PM** on WEDNESDAY Aug. 2nd. All booths must be in place and open for business on Thursday, Aug. 3rd at 5:00 PM. The committee asks that you keep your booth in operation from 5:00 until 10:30 PM each evening, and Saturday from 10:00 AM to 10:30 PM.

FOOD BOOTH SPONSOR:

A sign with the sponsoring organization's name must be displayed inside or outside the booth. Sign must be neat and readable to festival guests. Each booth should be adequately staffed during the festival to eliminate long lines or poor service to guests. All prices should be clearly marked at point of sale. ***Food Handler Certificates should be posted in clear sight. (Non-profits are exempt). All vendors must comply with the Health Dept. & State Fire Marshall standards including updated fire extinguishers, GFCI, & self-contained disposal tanks. Non-smoking signs are required for tents. All vendors are to stay in operation until 10:30pm Sat. eve.***

Please send remittance with application below:

Please fill out the bottom portion of this page and return with remittance to:
State Line Heritage Days, Amy Stump 7079 E. 500 South, Union City, IN 47390

Name of organization _____

Address _____ City _____ State _____ Zip _____

Contact person _____ Telephone () _____

My booth will be selling _____

Electricity: 110 V _____ 220 V _____ Water: YES _____ NO _____

Space required (total length) _____ Comments _____