

State Line Heritage Days



2022 State Line Heritage Days August 4th—August 6th

Food Booth Information

Union City, Indiana-Ohio

-
- DATES:** DATES: THURSDAY AUG. 4TH, FRIDAY AUG.5TH, SATURDAY AUG. 6TH
- FEE:** BOOTH FEE: \$130 WITH ELECTRIC AND \$105 NO ELECTRIC. All cords must be taped down for safety reasons. All booth fees must be received by the committee on or before July 15th 2022 to guarantee space and to be listed in the program. Contact Amy Stump at 765-730-6850 or 937-968-5911 if you have questions.
- Location:** ALL FOOD BOOTHS WILL BE LOCATED IN THE ARTESIAN PARK ON PEARL STREET (BETWEEN COLUMBIA AND HOWARD STREET).
- SET UP:** **5:00 PM -7:00 PM** MANDITORY ON WEDNESDAY AUG.3rd. All booths must be in place and open for business on Thursday AUG 4TH at 5:00pm. The committee asks that you keep your booth in operation from 5:00 until 10:30 PM each day. Saturday afternoon hours optional. **FOOD BOOTHS ARE PROHIBITED FROM LEAVING FESTIVAL UNTIL ENTERTAINMENT IS OVER AND THE CROWD HAS DISPERSED. THIS IS FOR SAFETY REASONS. NO VEHICLES PERMITTED DURING OPERATING HOURS.**
- FOOD BOOTH SPONSOR:** A sign with the sponsoring organization name must be displayed inside or outside the booth. Sign must be neat and readable to festival guests. Each booth should be adequately staffed during the festival to eliminate long lines or poor service to guests. All prices should be clearly marked at point of sale. **Food Handler Certificates should be posted in clear sight. (Non-profits are exempt).** All vendors must comply with the Health Dept. & State Fire Marshall standards including updated fire extinguishers, GFCL, & self-contained disposal tanks. Non-smoking signs are required for tents. All vendors are to stay in operation until 10:30 PM Sat. eve.

All times and rules are subject to change without notice:

Please send remittance with application below:

Please fill out the bottom portion of this page and return with remittance to:
State Line Heritage Days, Attn Amy Stump 7079 E. 500 South, Union City, IN 47390

Name of organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact person: _____ Telephone(____) _____

My booth sill be selling: _____

Electricity: 110V _____ 220V _____ Water: Yes _____ No _____